



### KEY PLAN

**LEGEND:**

- 500m ASSESSMENT AREA
- BARGING POINT (TELEGRAPH BAY)

|   |   |
|---|---|
| <span style="background-color: #006400; border: 1px solid black; padding: 2px;">WL</span> WOODLAND            | <span style="background-color: #800080; border: 1px solid black; padding: 2px;">AL</span> AGRICULTURAL LAND |
| <span style="background-color: #00FF00; border: 1px solid black; padding: 2px;">PL</span> PLANTATION          | <span style="background-color: #ADD8E6; border: 1px solid black; padding: 2px;">R</span> STREAM             |
| <span style="background-color: #90EE90; border: 1px solid black; padding: 2px;">SL</span> SHRUBLAND           | <span style="background-color: #00CED1; border: 1px solid black; padding: 2px;">DC</span> DRAINAGE CHANNEL  |
| <span style="background-color: #008080; border: 1px solid black; padding: 2px;">M</span> MARSH                | <span style="background-color: #FF8C00; border: 1px solid black; padding: 2px;">WAL</span> WASTE LAND       |
| <span style="background-color: #808080; border: 1px solid black; padding: 2px;">DWL</span> DEGRADED WOODLAND  | <span style="background-color: #FFD700; border: 1px solid black; padding: 2px;">OF</span> OPEN FIELD        |
| <span style="background-color: #FFD700; border: 1px solid black; padding: 2px;">HGL</span> HILLSIDE GRASSLAND | <span style="background-color: #A9A9A9; border: 1px solid black; padding: 2px;">DA</span> DEVELOPED AREA    |

| P5  | MAY 10 | MING  | ISSUE TO MTRC & EPD | ST           | AFK |
|-----|--------|-------|---------------------|--------------|-----|
| P4  | DEC 09 | AT    | ISSUE TO MTRC & EPD | ST           | AFK |
| P3  | NOV 09 | MING  | ISSUE TO MTRC & EPD | PW           | AFK |
| P2  | AUG 09 | MING  | ISSUE TO MTRC       | PW           | AFK |
| P1  | APR 09 | MING  | ISSUE TO MTRC       | PW           | AFK |
| Rev | Date   | Drawn | Description         | Ch'k'd/App'd |     |



Project  
**CONSULTANCY AGREEMENT NO. NEX/2301**  
**SOUTH ISLAND LINE (EAST)**  
**ENVIRONMENTAL IMPACT ASSESSMENT**

Title  
**HABITAT MAP AND SPECIES OF CONSERVATION CONCERN**  
 (SHEET 11 OF 13)

|          |           |              |   |        |
|----------|-----------|--------------|---|--------|
| Designed | ST        | Eng.Chk.     | FY  | Status |
| Drawn    | MING      | Coordination | FY  | PRE    |
| Dwg.Chk. | PW        | Approved     | AFK   | Rev    |
| Scale    | 1:2500@A1 | Project      | 248137  | Rev    |
|          |           | CAD File     | 1\248137\report\env\elo_100223\ch4\FIGURE 4-2.dgn | P5     |