

REMARKS:  
THE DRAWINGS PROVIDE ONLY AESTHETIC IMPRESSION OF THE INDICATIVE FORM, SIZE AND QUALITY OF THE ARCHITECTURAL AND LANDSCAPING TREATMENT FOR THE STRUCTURES. THE FINAL DETAILS OF LAYOUT, MATERIALS, FINISHES WILL BE SUBJECT TO DETAILED DESIGN.

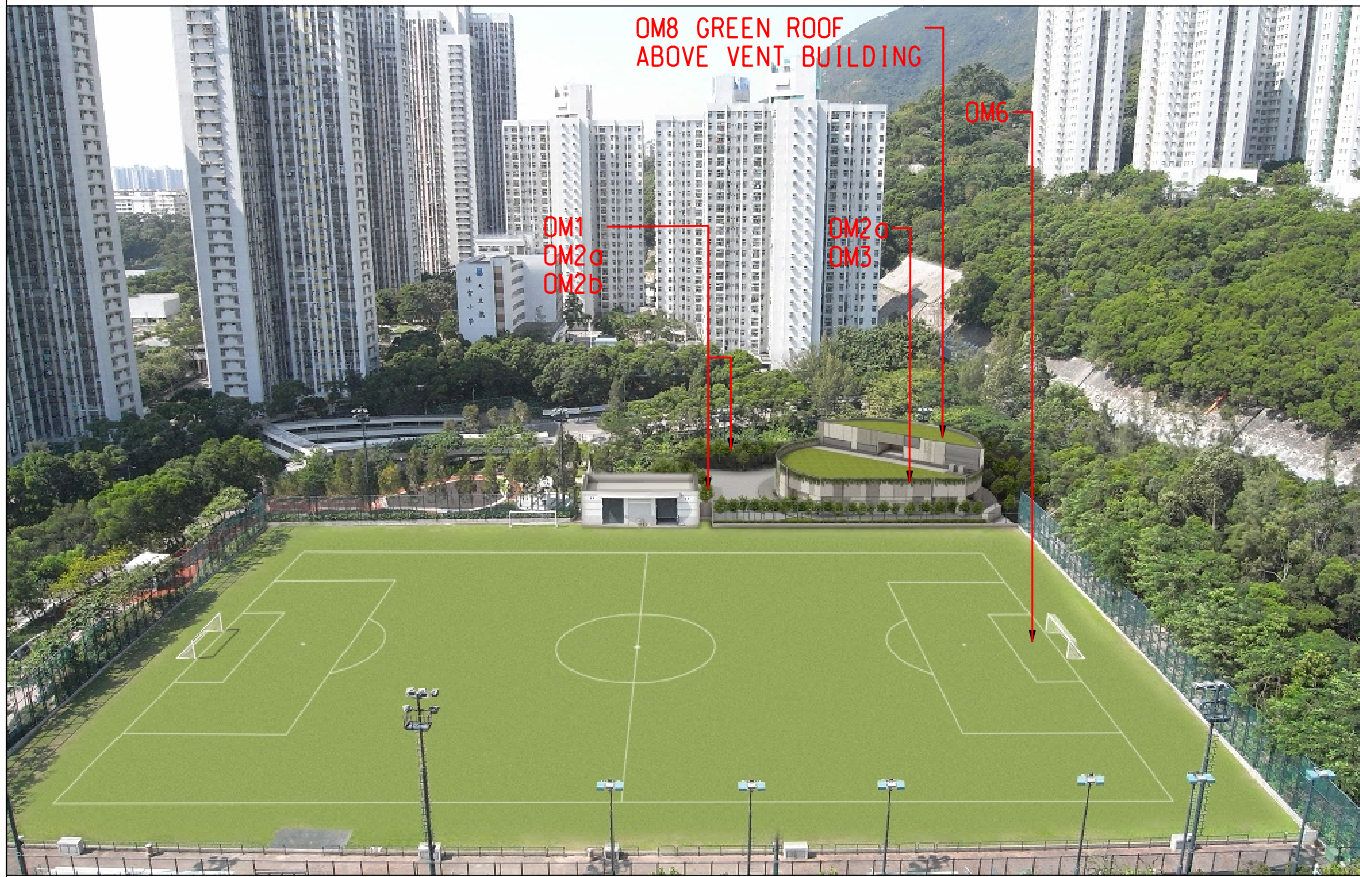


EXISTING VIEW

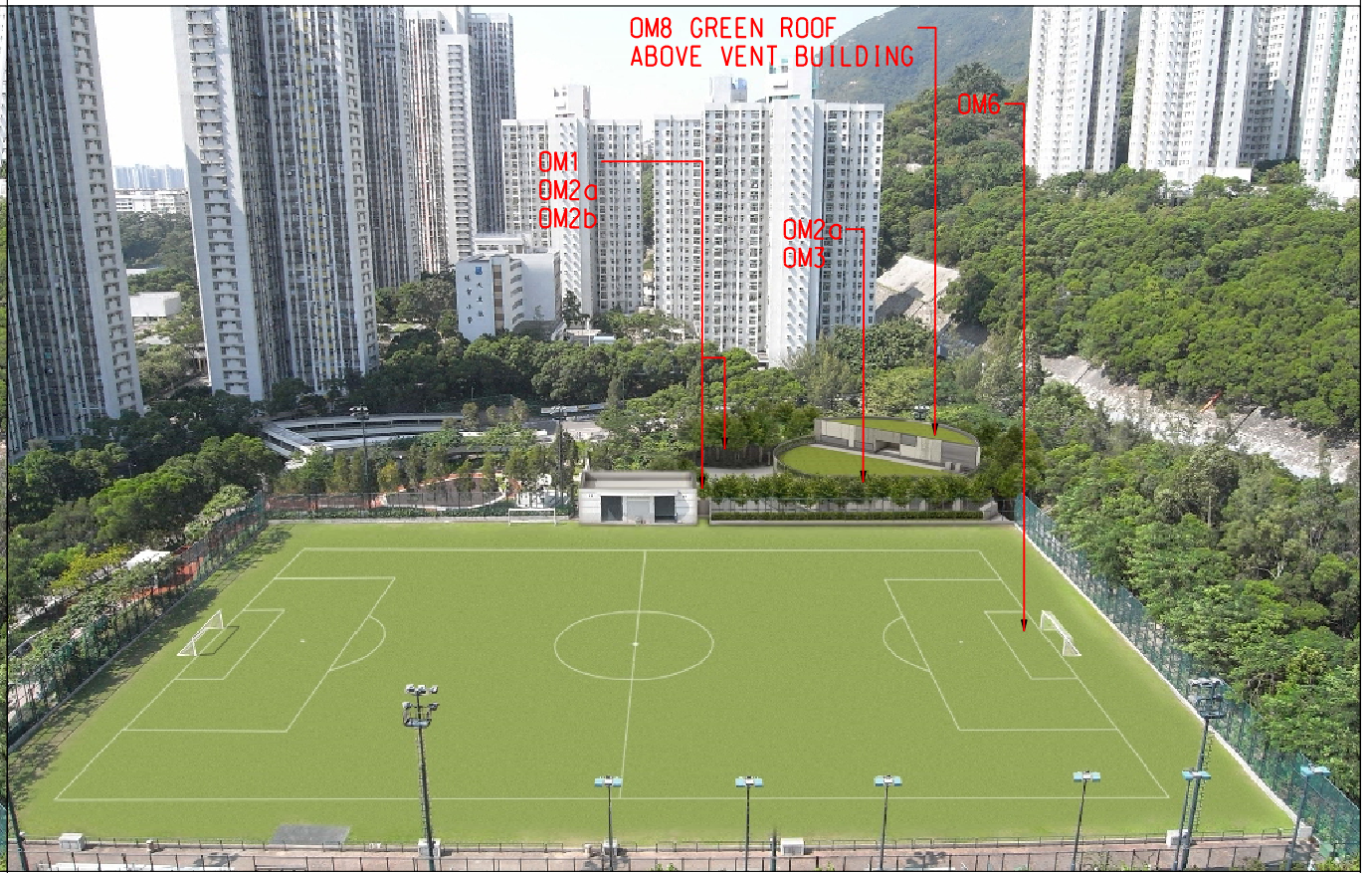


VENT BUILDING WITHOUT AESTHETIC LANDSCAPE AND ARCHITECTURAL TREATMENT

DAY 1 WITHOUT MITIGATION



DAY 1 WITH MITIGATION



YEAR 10 WITH MITIGATION

K:\Microstation Standard\Printer Driver\A3 COLOUR.ctb  
 Default  
 K:\Project\HK PROJ\047 Shatin Central Link\VIEW DRAWING\FIGURE-6.11.39A.dgn  
 PLOT DRW: K:\Microstation Standard\Printer Driver\A3 COLOUR.ctb  
 MODELNAME: designer3 2011/1/27 3:46:44 PM  
 FILENAME: K:\Project\HK PROJ\047 Shatin Central Link\VIEW DRAWING\FIGURE-6.11.39A.dgn

|     |             |    |      |          |     |             |    |      |          |
|-----|-------------|----|------|----------|-----|-------------|----|------|----------|
| REV | DESCRIPTION | BY | DATE | APPROVED | REV | DESCRIPTION | BY | DATE | APPROVED |
|     |             |    |      |          |     |             |    |      |          |

|          |             |  |
|----------|-------------|--|
| DRAWN    | CC          | <br><b>ARUP</b> Ove Arup & Partners<br>Hong Kong Limited |
| DESIGNED | EL          |  |
| CHECKED  | AC          |  |
| APPROVED | KN          |  |
| DATE     | 14/JAN/2011 |  |

|   |                     |  |
|---|---------------------|--|
| DO NOT SCALE DRAWINGS. ALL DIMENSIONS SHALL BE VERIFIED ON SITE.<br>© MTR CORPORATION LIMITED 2008 COPYRIGHT IN RESPECT OF THIS DRAWING / DOCUMENT IS OWNED BY THE MTR CORPORATION LIMITED OF HONG KONG. NO REPRODUCTION OF THE DRAWING / DOCUMENT OR ANY PART BY WHATEVER MEANS IS PERMITTED WITHOUT THE PRIOR WRITTEN CONSENT OF THE MTR CORPORATION LIMITED. |                     | ORIGINATOR<br><b>ARUP</b> Ove Arup & Partners<br>Hong Kong Limited |
| CADD REF.   | FIGURE 6.11.39A.DGN |  |

|  |                |
|--|----------------|
| TITLE<br><b>NEX 2206 - TAW TO HUH SECTION LANDSCAPE AND VISUAL IMPACT ASSESSMENT</b><br>MA CHAI HANG VENT BUILDING<br>PHOTOMONTAGE - MCH/PM3 |                |
| SCALE  | NTS            |
| DRAWING NO.  | FIGURE 6.11.39 |
| REV.   | B              |