


*Cultural/Historical Landscape Feature*


<b>Site Code:</b> LF01	<b>Site Name:</b> Cannon, Tsung Yuen Ha
<b>Full Address:</b> North of Tsung Yuen Ha	<b>Figure No.:</b> Figure 11.5
<b>Orientation:</b> South	<b>Category:</b> Cultural/Historical Landscape Features (Cannon)
<b>Age of Structure:</b> Probably existed since early 20 <sup>th</sup> century	
<b>Surrounding Environment:</b> The cannon is placed on top of a concrete structure in front of the village facing out.	
<b>Historical Appraisal:</b> A stone house used to store the cannon; however, it has been demolished by local villagers, leaving the cannon in its current location.	
<b>Associated historical/cultural events or individuals:</b> Nil	
<b>Inscriptions:</b> Nil	
<b>Architectural Appraisal:</b> Nil	
<b>Existing Condition:</b> Fair	
<b>Past and Present Uses:</b> Cannon	
<b>Notes on any Modifications:</b> Nil	
<b>Photographic Records:</b>	
	
Cannon Placed on Top of a Building Structure in front of the Village	


Site Code: LF01

Site Name: Cannon, Tsung Yuen Ha



Close Up View of the Cannon

<b>Site Code:</b> LF02	<b>Site Name:</b> Well, Tsung Yuen Ha
<b>Full Address:</b> North of Tsung Yuen Ha	<b>Figure No.:</b> Figure 11.5
<b>Orientation:</b> N/A	<b>Category:</b> Cultural/Historical Landscape Features (Well)
<b>Age of Structure:</b> Probably existed since early 20 <sup>th</sup> century	
<b>Surrounding Environment:</b> The well is located in front of the cannon at north of Tsung Yuen Ha.	
<b>Historical Appraisal:</b> Signs of water abstraction were identified, probably for agricultural uses.	
<b>Associated historical/cultural events or individuals:</b> Nil	
<b>Inscriptions:</b> Nil	
<b>Architectural Appraisal:</b> Nil	
<b>Existing Condition:</b> Good	
<b>Past and Present Uses:</b> Well	
<b>Notes on any Modifications:</b> Nil	
<b>Photographic Records:</b>	
 <p>A photograph showing a well structure. The well is a concrete platform with a yellow mat on top. There are several wooden posts around the platform. A blue water container and a white container are visible on the left. The well is surrounded by trees and vegetation.</p>	
<b>General View of the Well</b>	

<b>Site Code:</b> LF03	<b>Site Name:</b> Shrine, Tsung Yuen Ha
<b>Full Address:</b> Inside Tsung Yuen Ha located southwest of the village	<b>Figure No.:</b> Figure 11.5
<b>Orientation:</b> North	<b>Category:</b> Cultural/Historical Landscape Features (Shrine)
<b>Age of Structure:</b> Probably established around the time the village was built (i.e. not later than 1688)	
<b>Surrounding Environment:</b> An earth shrine is located southwest of the village facing the stream in front of it (facing west). It is located near Nos. 61 and 62 Tsung Yuen Ha.	
<b>Historical Appraisal:</b> Tsung Yuen Ha is a single-surname village of the Ho clan group. It was listed in the 1688 edition of the Xi'an Gazetteer suggesting that this village has over 300 years. This earth shrine was probably built around the time the village was built (i.e. not later than 1688).	
<b>Associated historical/cultural events or individuals:</b> Nil	
<b>Inscriptions:</b> 	
<b>Architectural Appraisal:</b> This earth shrine is armchair-shaped and finished with cement. It is worshipped by the villagers of Tsung Yuen Ha village.	
<b>Existing Condition:</b> Fair	



Site Code: LF03

Site Name: Shrine, Tsung Yuen Ha

Past and Present Uses: Shrine

Notes on any Modifications: Finished with cement

Photographic Records:



Close Up of Headstone



General Front View of the Shrine

<b>Site Code:</b> LF04	<b>Site Name:</b> Shrine, Kan Tau Wai
<b>Full Address:</b> North of Kan Tau Wai village	<b>Figure No.:</b> Figure 11.10
<b>Orientation:</b> Southwest	<b>Category:</b> Cultural/Historical Landscape Features (Shrine)
<b>Age of Structure:</b> Built in 1906 or 1966 (丙午年)	
<b>Surrounding Environment:</b> This earth shrine is located at the north of Kan Tau Wai village	
<p><b>Historical Appraisal:</b></p> <p>The village was listed in the 1819 and 1899 Records and has some 200 years of history. It is a mixed clans village with residents surnamed Law, Wong, Leung and Chan. Some of their ancestors were of Hakka origin having emigrated from the Sho Law Pun (鎖羅盤) area in Guangdong province. In the 1819 Record, Kan Tau Wai in Chinese was written as “澗頭圍” meaning a walled village by the source of a stream. However, it is not known why the name was changed to “簡頭圍” in Chinese in later records.</p> <p>According to the inscription, the shrine was either constructed in 1906 or 1966. The Hung Shing God and Earth God are being served.</p>	
<b>Associated historical/cultural events or individuals:</b> Nil	
<p><b>Inscriptions:</b></p>	

**Site Code:** LF04

**Site Name:** Shrine, Kan Tau Wai

**Architectural Appraisal:**

This earth shrine is square in layout with arm-chair shape and was constructed of grey bricks.

**Existing Condition:** Good

**Past and Present Uses:** Shrine

**Notes on any Modifications:** Nil

**Photographic Records:**



General Setting of the Shrine



Front View





Front and Side View



Back and Side Views