

NOTATION

- | | | | |
|--|-----------------------------|--|---|
| | GOVERNMENT OFFICES | | HOSPITAL |
| | POLICE HEADQUARTERS | | POLYCLINIC / SPECIALIST CLINIC |
| | DIVISIONAL POLICE STATION | | GENERAL CLINIC |
| | SUB-DIVISIONAL FIRE STATION | | REGIONAL PARK |
| | AMBULANCE DEPOT | | TOWN PARK |
| | POST OFFICE | | INDOOR RECREATION CENTRE |
| | LIBRARY | | CAR PARK |
| | COMMUNITY HALL | | BUS TERMINUS |
| | SOCIAL WELFARE FACILITY | | GREEN MINI BUS TERMINUS / PUBLIC LIGHT BUS TERMINUS |
| | SECONDARY SCHOOL | | PETROL FILLING STATION |
| | PRIMARY SCHOOL | | LIQUEFIED PETROLEUM GAS FILLING STATION |
| | KINDERGARTEN | | |

- | | | | |
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| | PLANNING BOUNDARY | | RESERVE FOR RAILWAY AND STATION (UNDERGROUND) (SUBJECT TO FURTHER INVESTIGATION) |
| | ZONING BOUNDARY | | POSSIBLE RESERVE FOR MONORAIL AND STATIONS (SUBJECT TO FURTHER INVESTIGATION AND FEASIBILITY STUDY) |
| | ELEVATED ROAD | | DRAINAGE RESERVE |
| | DEPRESSED ROAD | | UTILITY RESERVE |
| | TUNNEL | | WATERWORK RESERVE |
| | PEDESTRIAN STREET | | MAXIMUM BUILDING HEIGHT (IN M ABOVE PD) |
| | CYCLE TRACK | | PROPOSED LEVEL (IN M ABOVE PD) |
| | HERITAGE TRAIL | | PEDESTRIAN CROSSING |

- | | | | |
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| AMC | ANIMAL MANAGEMENT CENTRE | PFS | PETROL FILLING STATION |
| ESS | ELECTRICITY SUBSTATION | PTI | PUBLIC TRANSPORT INTERCHANGE |
| FB | FOOTBRIDGE | RCP | REFUSE COLLECTION POINT |
| LPG | LIQUEFIED PETROLEUM GAS FILLING STATION | SPS | SEWAGE PUMPING STATION |
| MVTS | MARINE VESSEL TRACKING SYSTEM | SW | SUBWAY |
| NBA | NON-BUILDING AREA | | |

SCHEDULE OF USES AND AREAS

USES	NET SITE	AREA & %
	HECTARES	%
C COMMERCIAL		
RS SPECIAL RESIDENTIAL		
R1 RESIDENTIAL - ZONE 1		
R2 RESIDENTIAL - ZONE 2		
R3 RESIDENTIAL - ZONE 3		
G GOVERNMENT		
IC INSTITUTION OR COMMUNITY		
E EDUCATION		
RO REGIONAL OPEN SPACE		
DO DISTRICT OPEN SPACE		
LO LOCAL OPEN SPACE		
A AMENITY		
OU OTHER SPECIFIED USES		
CDA COMPREHENSIVE DEVELOPMENT AREA		
ROADS, JUNCTIONS, ETC.		
TOTAL DEVELOPMENT AREA	328.00	100.00
TOTAL AREA OF PLANNING AREA	328.00	100.00

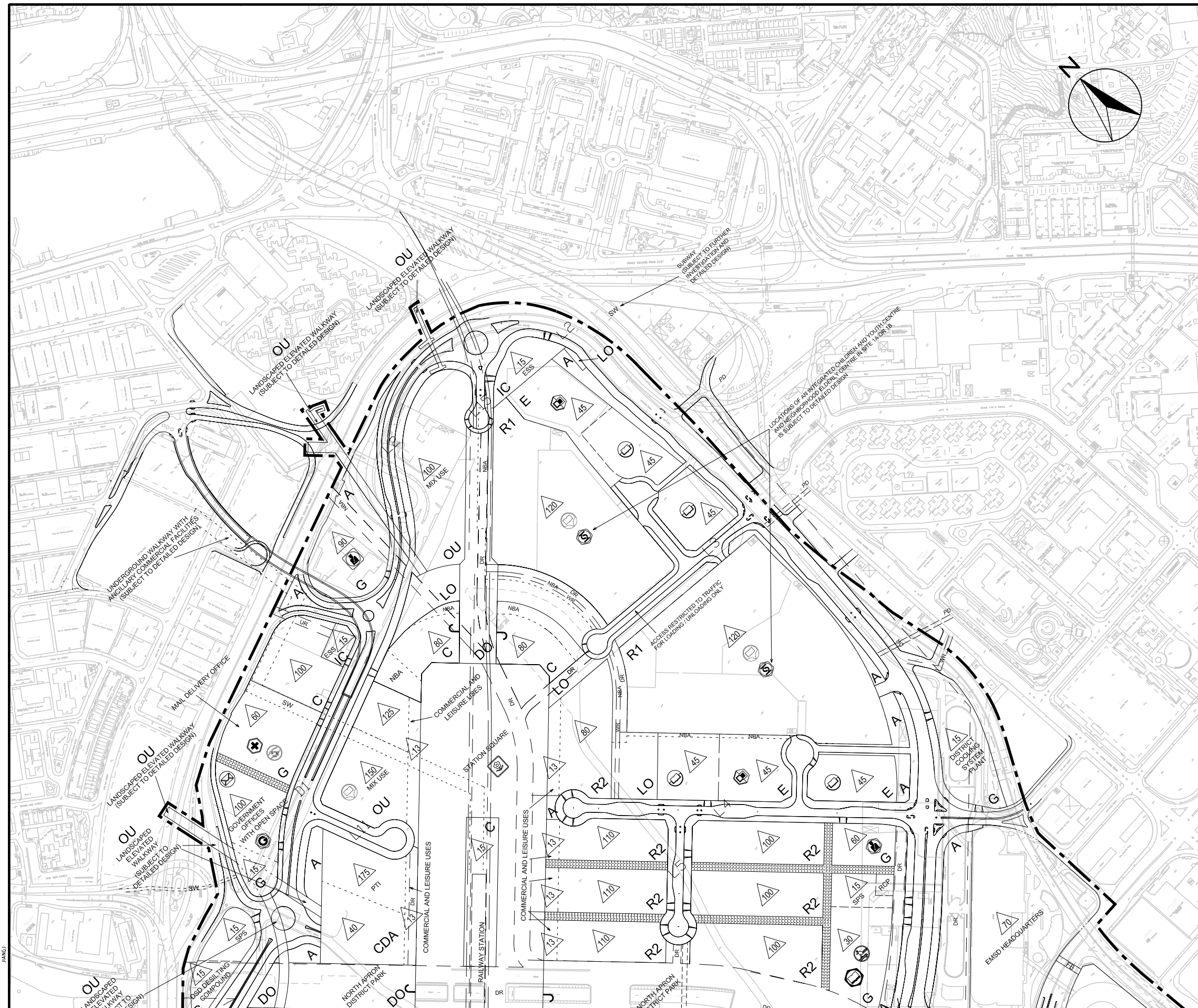
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AGREEMENT NO. CE 35/2006 (CE)
KAI TAK DEVELOPMENT ENGINEERING STUDY CUM DESIGN AND CONSTRUCTION OF ADVANCE WORKS-INVESTIGATION, DESIGN AND CONSTRUCTION
IMPLEMENTATION REPORT

RECOMMENDED OUTLINE DEVELOPMENT PLAN (DATED MAY 2008)

SCALE	A3 1:25000	DATE	JUN 2008
CHECK	-	DRAWN	TLF
JOB NO.	60022408	DRAWING No.	1.1a
		REV	-



NOTATION

- GOVERNMENT OFFICES
- POLICE HEADQUARTERS
- DIVISIONAL POLICE STATION
- SUB-DIVISIONAL FIRE STATION
- AMBULANCE DEPOT
- POST OFFICE
- LIBRARY
- COMMUNITY HALL
- SOCIAL WELFARE FACILITY
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- SW SUBWAY

SCHEDULE OF USES AND AREAS

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RECOMMENDED OUTLINE DEVELOPMENT PLAN (DATED MAY 2008)

(SHEET 1 OF 7)

SCALE	A3 1:5000	DATE	JUN. 2008
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		REV	-



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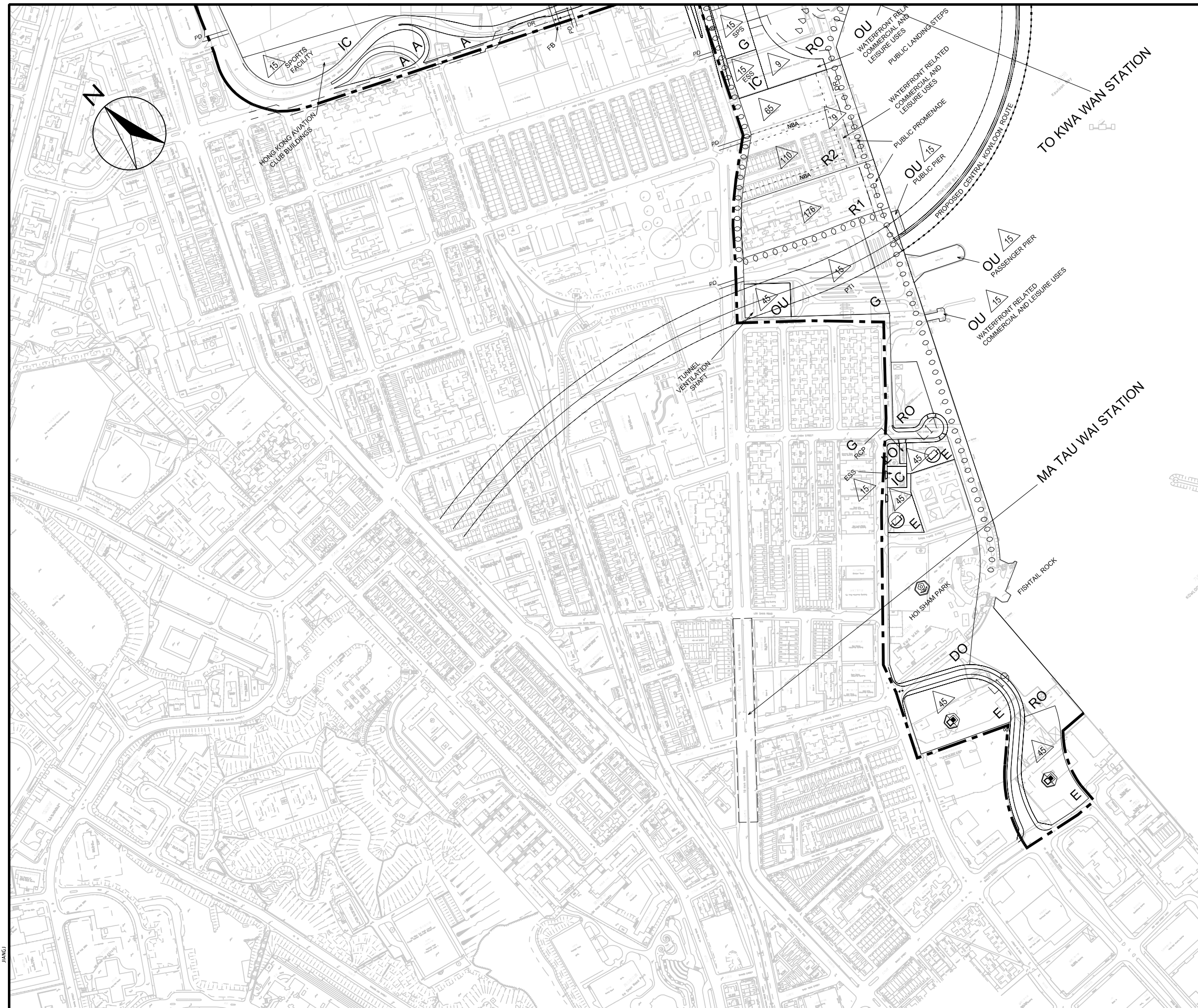
RECOMMENDED OUTLINE DEVELOPMENT PLAN (DATED MAY 2008)

(SHEET 2 OF 7)

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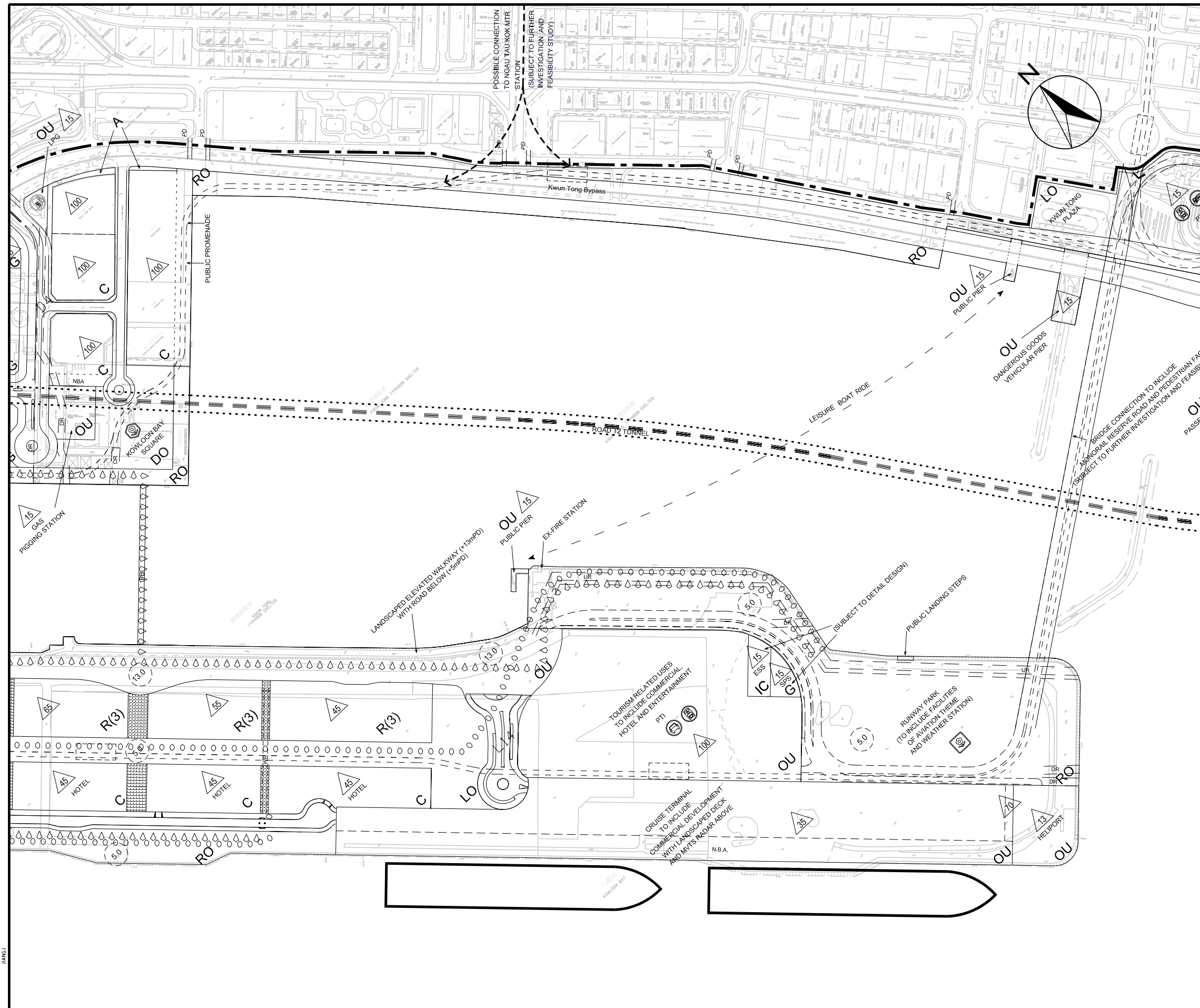
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RECOMMENDED OUTLINE DEVELOPMENT PLAN (DATED MAY 2008)

(SHEET 3 OF 7)

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Plotting By: 2008-12-22 JIANGL

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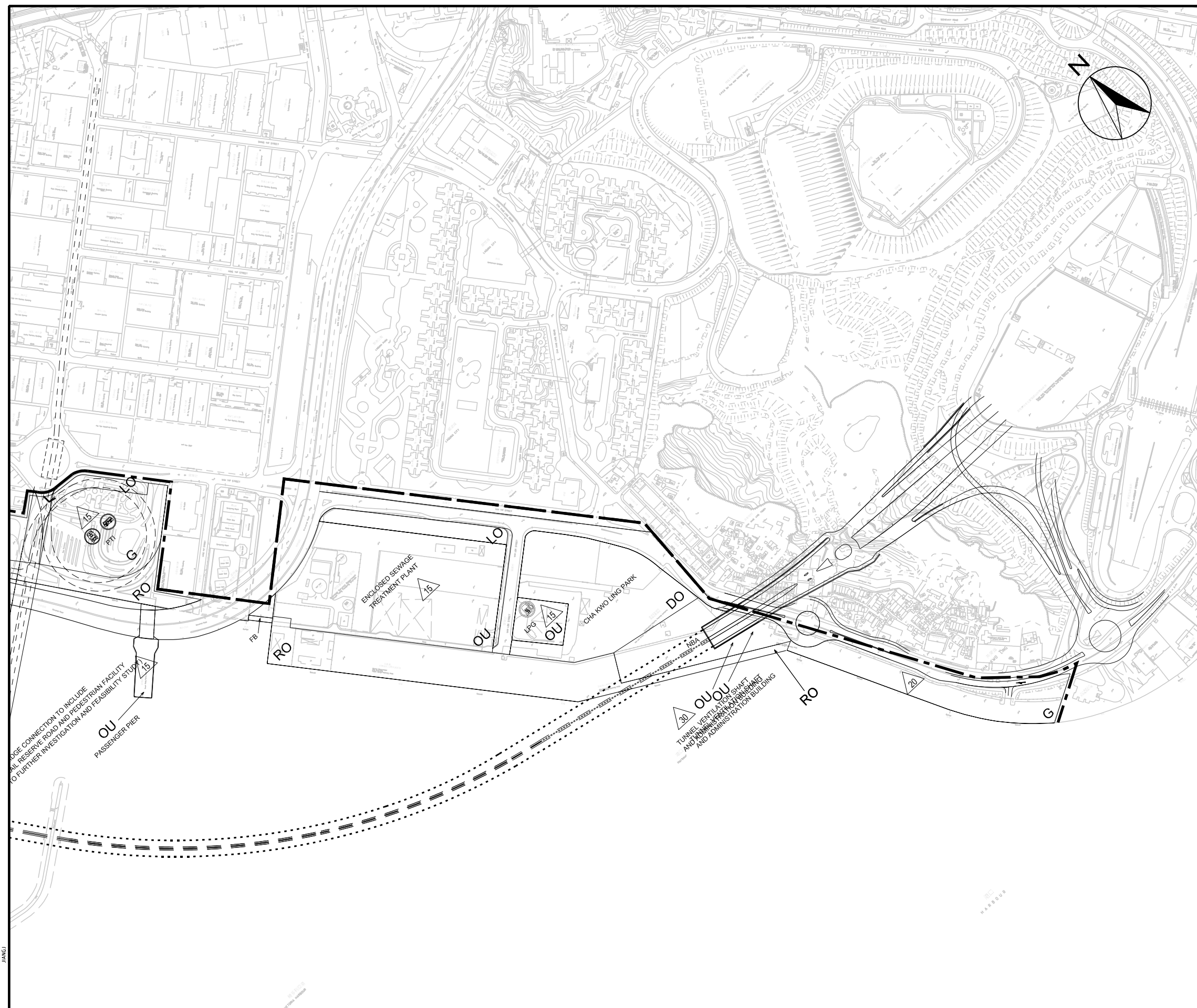
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RECOMMENDED OUTLINE DEVELOPMENT PLAN (DATED MAY 2008)

(SHEET 5 OF 7)

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