



NOTATION :

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| | GOVERNMENT OFFICES | | HOSPITAL |
| | POLICE HEADQUARTERS | | POLYCLINIC / SPECIALIST CLINIC |
| | DIVISIONAL POLICE STATION | | GENERAL CLINIC |
| | SUB-DIVISIONAL FIRE STATION | | REGIONAL PARK |
| | AMBULANCE DEPOT | | TOWN PARK |
| | POST OFFICE | | INDOOR RECREATION CENTRE |
| | LIBRARY | | CAR PARK |
| | COMMUNITY HALL | | BUS TERMINUS |
| | SOCIAL WELFARE FACILITY | | GREEN MINI BUS TERMINUS / PUBLIC LIGHT BUS TERMINUS |
| | SECONDARY SCHOOL | | PETROL FILLING STATION |
| | PRIMARY SCHOOL | | LIQUEFIED PETROLEUM GAS FILLING STATION |
| | KINDERGARTEN | | SITE OF HISTORICAL / ARCHAEOLOGICAL INTEREST |
| | PLANNING BOUNDARY | | RESERVE FOR RAILWAY AND STATION (UNDERGROUND) (SUBJECT TO FURTHER INVESTIGATION) |
| | ZONING BOUNDARY | | POSSIBLE RESERVE FOR MONORAIL AND STATIONS (SUBJECT TO FURTHER INVESTIGATION AND FEASIBILITY STUDY) |
| | ELEVATED ROAD | | DRAINAGE RESERVE |
| | DEPRESSED ROAD | | UTILITY RESERVE |
| | TUNNEL | | MAXIMUM BUILDING HEIGHT (IN M ABOVE PD) |
| | PEDESTRIAN STREET | | PROPOSED LEVEL (IN M ABOVE PD) |
| | CYCLE TRACK | | |
| | HERITAGE TRAIL | | |
| | PEDESTRIAN CROSSING | | |
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| AMC | ANIMAL MANAGEMENT CENTRE | PFS | PETROL FILLING STATION |
| ESS | ELECTRICITY SUBSTATION | PTI | PUBLIC TRANSPORT INTERCHANGE |
| FB | FOOTBRIDGE | RCP | REFUSE COLLECTION POINT |
| LPG | LIQUEFIED PETROLEUM GAS FILLING STATION | SPS | SEWAGE PUMPING STATION |
| MVTS | MARINE VESSEL TRACKING SYSTEM | SW | SUBWAY |
| NBA | NON-BUILDING AREA | | |

LEGEND :

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|--|--------------------------|
| | COMMERCIAL |
| | SPECIAL RESIDENTIAL |
| | RESIDENTIAL - ZONE 1 |
| | RESIDENTIAL - ZONE 2 |
| | RESIDENTIAL - ZONE 3 |
| | GOVERNMENT |
| | INSTITUTION OR COMMUNITY |
| | EDUCATION |
| | REGIONAL OPEN SPACE |
| | DISTRICT OPEN SPACE |
| | LOCAL OPEN SPACE |
| | AMENITY |
| | OTHER SPECIFIED USES |
| | ROADS, JUNCTIONS, ETC. |

MAUNSELL | AECOM
Maunsell Consultants Asia Ltd

AGREEMENT NO. CE 35/2006 (CE)
KAI TAK DEVELOPMENT ENGINEERING STUDY CUM DESIGN AND CONSTRUCTION OF ADVANCE WORKS-INVESTIGATION, DESIGN AND CONSTRUCTION

FINAL PRELIMINARY OUTLINE DEVELOPMENT PLAN

| | | | |
|---------|------------|-------------|----------|
| SCALE | A3 1:15000 | DATE | JUN 2007 |
| CHECK | -- | DRAWN | J.J. |
| JOB No. | 60022408 | DRAWING No. | 1.1b |
| | | REV | - |