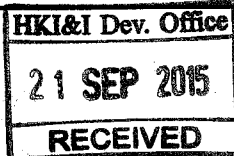


MEMO***Urgent By Fax*****From** Secretary, Public Fill Committee, CEDD**To** PM(HKI&I), CEDD**Ref.** () in FM PF/CDM/00 Pt.**(Attn :)** Mr. David K C LO)**Tel. No.** 2762 5555**Your Ref.** () in HKIS 2/13/60SD5**Fax No.** 2714 0113**dated** 20.8.2015 **Fax No.** 2577 5040**Date** 18 September 2015**Total Pages** 2**Public Fill Committee****PFC Paper No. 4/2015**

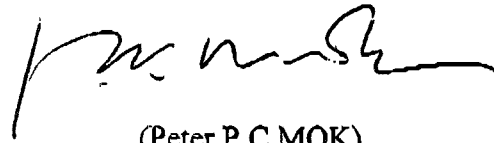
**Construction and Demolition Material Management Plan (C&DMMP) for
Tung Chung New Town Extension**

The C&DMMP was circulated to PFC Members via PFC Paper No. 4/2015 on 9 September 2014. Upon your request, amendment sheets to the C&DMMP were issued to Members via memo dated 10 September 2014.

2. I am pleased to advise you that, in accordance with the Project Administration Handbook (PAH) Chapter 4 Section 4.1.3, the C&DMMP for Tung Chung New Town Extension attached in PFC Paper No. 4/2015 with the amendment sheets have been endorsed in principle by PFC subject to the following conditions:

- (a) The Project Proponent should resolve the uncertainties and requirements identified in the assessment section of PFC Paper No. 4/2015.
- (b) The Project Proponent should enhance local matching with both public and private construction projects with a view to minimizing double handling of the public fill via the fill banks.
- (c) The Project Proponent shall set up effective control procedures to ensure the traceability of disposal and reuse of the C&D materials.
- (d) The Project Proponent should strive to explore and implement measures to suitably reuse the non-inert C&D materials during the construction stage to minimize the burden on the landfills. For example, the topsoil can be reused in the subsequent landscaping works and the vegetation is compostable for making soil conditioners.
- (e) The Project Proponent shall report the progress of the above works in the form of quarterly situation reports to be submitted to the Secretary of PFC.

- 2 -



(Peter P C MOK)

Secretary, Public Fill Committee
Civil Engineering and Development Department

C.C.

| | | <u>FAX</u> |
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