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 1. ALL DIMENSION ARE IN MILLIMETRES UNLESS OTHERWISE SPECIFIED.
 2. THE BASE PLAN IS EXTRACTED FROM SURVEY SHEET NOS. 11-NE-A & 11-NW-B.

- LEGEND:**
- COUNTRY PARK BOUNDARY
 - PROPOSED WATER MAINS
 - PROJECT BOUNDARY

Revision	Date	Description	Initial
Initial	Designed	Checked	Drawn
	KMF	YHP	SZ
Date	03/21	03/21	03/21
Approved			

Agreement No. CE 15/2018 (WS)

Project Title
 RELOCATION OF DIAMOND HILL FRESH WATER AND SALT WATER SERVICE RESERVOIRS TO CAVERNS

Drawing Title
PROPOSED PROJECT SITE LOCATION

Drawing No. **FIGURE 2.4**

Scale
 A1 1 : 2500
 A3 1 : 5000



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